

<u>Kitchen Volunteer Application</u> <u>July 22- 28, 2018</u>

Volunteers are the heart of Camp Wastahi. As an effort to offer a discount on registration fees, Wastahi allows a discount in exchange for volunteer help in the Wastahi Kitchen. Discounts will depend on the finalized agreed schedule (also dependent on volunteer space available). Multiple family members may volunteer to aid in a camper's registration fees. One application is required per volunteer.

We rely on our kitchen volunteers to provide quality meals and to maintain proper food preparation and serving areas. It is important that our volunteers are on time or early, and are willing to work hard and have fun in an often hectic environment.

| APPLICANT INFORMATION | Application Date: | | |
|---|--|--------------|------------|
| Name: | Camp Name: | | |
| Last | First | | |
| Address: | | | |
| Street, | City, | State | Zip Code |
| Email address: | Drivers license: | | |
| | Number | | Expiration |
| Phone: () | | | |
| As of 7/22/2017, I certify that I will be | e at least 18 years of age: \Box YES \Box NO | | |
| Associated Camper (Attending Wast | tahi 2017): | | |
| | Last, Fi | rst | |
| Emergency Contact: | Phone: (|) | |

CERTIFICATION INFORMATION

California Food Handlers Certificate#:

To work with food at Wastahi you must hold a current California Food Handlers Certificate. This certificate can be acquired online at http://www.cafoodhandllers.com or www.servsafe.com. Depending on the site used, this certification can cost between \$10-\$20. It is the volunteer's responsibility to pay for and attain this certificate. Should funding permit, the certification cost or portion of the cost may be reimbursed at the end of the 2017 camp session. The Food Handlers certificate is NOT necessary if you would prefer to work in the dish room.

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| | Estimated Completion Date:// | | |
| PERSONAL INFORMATION | | | |
| Have you ever been convicted of a criminal offense or □ YES □ NO | released from prison (including plea of Nolo Contendere)? | | |
| Have you ever been convicted of any crime relating in Including but not limited to sexual or physical abuse? | any manner to children and/or your conduct with them? ☐ YES ☐ NO | | |
| If YES to either of the above, please provide details co | oncerning the offense(s): | | |
| | | | |
| SKILL ASSESSMENT | | | |
| | er, it is important to have a general knowledge of skills rt/skill level regarding duties you may be asked to perform: | | |
| Please give an evaluation of your experience in any ot "1" I am extremely comfortable in an | | | |
| "2" I have moderate skill with this | | | |
| "3" I am not comfortable with/unable | to perform this | | |
| General Knife SkillsKnowledge/Use of BarbequeBaking Large QuantitiesSweeping/MoppingOther ADDITIONAL SKILLS THAT MAY BE HELPFUL (please | Ability to Follow RecipesCooking Large QuantitiesDish/Pots & Pans WashingCounters/Sinks SterilizingOther list) | | |
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| | | | |

VOLUNTEER AVAILABILITY/SCHEDULE

There are limited spaces available. Though slots are filled on a first-come-first-served basis, we will do our best to accommodate all volunteers.

| Please ☑ your preference: | |
|--|--|
| ☐ I would like to volunteer full time (Sunday 7/22 – Saturday 7/28) | |
| ☐ I would also like to help set up on Saturday 7/21 from 3:00-8:00 | |
| ☐ I would like to volunteer part time (see availability calendar below) | |
| \square I would like to stay on campus $\underline{\mathbf{or}}$ \square I will commute from home | |
| Nights I would like to stay on campus: | |
| Availability Calendar (Part-time volunteers): Please circle what meals you are available to volunteer; you may *your preferred meals/days: | |

| Saturday 7/21 (3:00pm – 8:00pm): Kitchen organization and food / snack preparation |
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|--|

| Sunday 7/22 | Monday 7/23 | Tuesday 7/24 | Wed. 7/25 | Thurs. 7/26 | Friday 7/27 | Sat. 7/28 |
|---------------|---------------|---------------|---------------|---------------|---------------|----------------|
| | Breakfast | Breakfast | Breakfast | Breakfast | Breakfast | Breakfast |
| | (6:30- | (6:30- | (6:30- | (6:30- | (6:30- | (6:30- |
| | 10:00am) | 10:00am) | 10:00am) | 10:00am) | 10:00am) | 10:00am) |
| Lunch/Snack | Lunch/Snack | Lunch/Snack | Lunch/Snack | Lunch/Snack | Lunch/Snack | Kitchen: |
| (10:00am- | (10:00am- | (10:00am- | (10:00am- | (10:00am- | (10:00am- | Clean up shift |
| 3:00pm) | 3:00pm) | 3:00pm) | 3:00pm) | 3:00pm) | 3:00pm) | (7:00 am - |
| | | | | | | 12:00 pm) |
| Dinner | Dinner | Dinner | Dinner | Dinner | Dinner | |
| (3:00-8:00pm) | (3:00-8:00pm) | (3:00-8:00pm) | (3:00-8:00pm) | (3:00-8:00pm) | (3:00-8:00pm) | |

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|----------------------------------|------------|---------|-----------|--|
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Preferred Volunteer Area:

| The Dish Room (NO certification required) |
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| The Kitchen (Food Handlers Certificate required) *some dishes (pots, pans, etc.)/cleaning/sanitizing involved |
| I have/will have the Food Handlers Certificate, but will fill-in wherever needed |

<u>Discount Breakdown:</u> (Limited shifts available. Discounts based on shifts scheduled and completed) Individual Meal Help: \$25 per meal

Full Day (Breakfast, Lunch, Dinner on same day): \$90

Full Time (Full Days, Sunday-Saturday) = One (1) Full Campership

^{**}Please allow up to 2 weeks for confirmation of volunteer hours and discount from Camp Wastahi.

CODE of CONDUCT AGREEMENT

Camp Wastahi strives to create a safe and caring community.

- I will be respectful to everyone at camp. I will not swear or speak disrespectfully of/to other campers, staff or volunteers.
- I will show up for all scheduled shifts. I understand that the tuition discount is based upon my attendance. If I am unable to make it to a shift, I will notify the Kitchen Director directly, prior to the shift.
- I will respect the property of the camp and of others.
- I will dress in appropriate clothing for camp. Logos depicting violence, foul language, alcohol, etc. are not permitted.
- I will wear closed-toed shoes while at camp.
- Cell phone calls will be handled outside of the kitchen area, but not in the view of campers.
- I will not bring alcohol, drugs, tobacco or weapons to camp. Smoking is NOT allowed on camp property.
- I will follow safety instructions and follow the directions of the kitchen manager.
- I will make every effort to help create a harmonious work environment.

INFORMED CONSENT AND HOLD HARMLESS/RELEASE AGREEMENT

I understand that participation in Camp Wastahi activities involves a certain degree of risk. I have carefully considered the risk involved. I release Camp Wastahi, Inc., including its board members and officers ("Camp Wastahi, Inc."), and I further release the Camp Wastahi staff, employees, volunteers, any party contracting with Camp Wastahi, or other organizations associated with Camp Wastahi ("Camp Wastahi Affiliates") from any and all claims or liability arising out my participation in Camp Wastahi. Furthermore, I expressly assume all risks of injury and/or death associated with, arising out of or related to my participation in Camp Wastahi. I understand that Camp Wastahi, Inc. and Camp Wastahi Affiliates assume no responsibility for my negligence or willful misconduct, or that of others. I agree not to sue and to defend, indemnify and hold harmless Camp Wastahi, Inc. and Camp Wastahi Affiliates for any loss, damage or injury related to my participation in Camp Wastahi.

APPLICATION AGREEMENT

Under penalty of perjury, I certify that I have not knowingly withheld any information that might adversely affect my chances for working as a volunteer at Camp Wastahi and that the answers given by me are true and correct to the best of my knowledge. I understand that my engagement is conditioned upon Camp Wastahi's receipt of satisfactory reports from the County Sheriff and as well as other reporting agencies. Any omission or misstatement of material fact on this application or on any document used to secure engagement shall be grounds for rejection of this application or for immediate discharge if I am engaged, regardless of the time elapsed before discovery.

I authorize Camp Wastahi, Inc. to solicit information regarding my criminal history and other matters related to my suitability for engagement. I hereby release all liabilities arising out of or in any way related to such investigation or disclosure of information. In the event I am photographed or filmed while at camp, Camp Wastahi, Inc. may use the photo or recording for publicity or promotional purposes.

| Applicant Name (please print): | | |
|--------------------------------|------|-------|
| Applicant Signature: | Date | l |

Please retain a copy for your records